#### CALIFORNIA STATE ATHLETIC COMMISSION



Offices: 1424 HOWE AVENUE, SUITE 33, SACRAMENTO, CA 95825-3217 (916) 263-2195 FAX (916) 263-2197 5757 W. CENTURY BLVD., G-F 16, LOS ANGELES, CA 90045 (310) 641-8668 FAX (310) 641-8516



# COMMISSION MEETING AGENDA

Thursday, December 6, 2001 – 9:00 a.m. to 5:00 p.m. or until the finish of business at Embassy Suites - LAX North 9801 Airport Blvd.

Los Angeles, CA 90045 (310) 215-1000

#### OPEN SESSION

Commission Action/Information

- 1. CALL TO ORDER BY CHAIRMAN
- 2. APPROVAL OF OCTOBER 16, 2001 COMMISSION MEETING MINUTES
- 3. SUMMARY OF CHAIRMAN ACTIVITIES SINCE LAST MEETING
- 4. SUMMARY OF EXECUTIVE OFFICER ACTIVITIES SINCE LAST MEETING
- 5. MEETING DATES AND LOCATIONS 2002 ACTION
- 6. APPEAL OF RETIREMENT, SUSPENSION & FINE ACTION
  - 6.1 Gina Guidi Professional Boxer Appeal of Suspension/Fine
- 7. LICENSE APPROVALS NEW APPLICATIONS SPECIAL CONSIDERATIONS ACTION
  - 7.1 Norma McCoy dba Megabox, Inc. Professional Boxing Promoter Original
  - 7.2 Areg Productions dba Ian Productions Professional Boxing Promoter Original
  - 7.3 Kentaro Yoshino dba World Wide Boxing Promotions Professional Boxing Promoter Original
  - 7.4 Johnny McClain dba Absoloot Boxing, Inc. Professional Boxing Promoter Original
- 8. PROFESSIONAL BOXERS' PENSION PLAN INFORMATION/ACTION
- 9. NOVEMBER 2002 CONSTITUTIONAL AMENDMENT INITIATIVE GAMING CONTROL ACT

### 10. COMMITTEE REPORTS - INFORMATION/ACTION

- 10.1 Arbitration Committee Report
- 10.2 Pension Plan Review Committee Report
- 10.3 Medical and Safety Standards Advisory Committee Report
- 10.4 Legislative Committee Report
- 10.4.1 Legislative Sub-Committee Report
- 10.5 Officials' Committee Report
- 10.6 Amateur Boxing Committee Report
- 10.7 Strategic Plan Committee Report
- 10.8 Martial Arts Advisory Committee

## 11. AGENDA ITEMS FOR FUTURE MEETINGS

# 12. COMMISSIONERS' COMMENTS AND/OR RECOMMENDATIONS

### 13. PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

For further information or hotel reservations please contact: Frank Munoz at (916) 263-2195